

# **Alton Parish Council**

You are hereby summoned to attend a meeting of Alton Parish Council at the Village Hall, Hurstons Lane, Alton on Wednesday 9<sup>th</sup> April 2025 at 7pm.

S.J. Burton

Clerk to the Parish Council

Tel: 07734 315123

Members of the public and press are welcome to attend.

#### Agenda

- 1. Open the meeting.
- 2. Apologies.
- 3. Declarations of Interest

Members are invited to declare any interests they may have in any matter identified for discussion at the Meeting.

- **4. Minutes.** Meeting held on Wednesday 12<sup>th</sup> March 2025.
- 5. Matters Arising/Action updates.
- 6. Alton Towers.
- 7. Footpaths.
- 8. Village Hall.
- 9. Lengthsman.
- 10. Highways and Road Safety.
- 11. Parish Cemetery and St Peter's Churchyard.
- 12. Planning and Licensing Applications.
  - i. SMD/2025/0124. Mr And Mrs I And H Tate, The Old Vicarage Dimble Lane Alton. Proposed garage.
  - ii. SMD/2025/0142. Mr And Mrs T J. Eyre, Shaw House Farm Cheadle Road Alton. Application for the variation of a condition following granted planning permission for 5 No. Dwellings created from converting 4 No. of existing Barn Buildings variation of approved plans.



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- iii. SMD/2025/0144. Mr And Mrs I And H Tate, The Old Vicarage Dimble Lane Alton. Proposed extension to form a Living / Kitchen and Utility room.
- iv. SMD/2024/0478. Appeal by Mr Startin, Woodbine Cottage Saltersford Lane Alton ST10 4AU. Information only. (circulated).

# 13. Planning Decisions.

#### 14. Section 106 funds for playing field and play area update.

i. Update on meeting held on Tuesday 8<sup>th</sup> April 2025.

#### 15. Parish Council.

- i. Litter in the parish-Cllr Wood.
- ii. Memorial bench request from a parishioner.
- iii. Council email addresses.

# 16. Correspondence:

# Requiring response:

# For information only:

- i. Electoral register update.
- ii. Thank you email from St. Peters Church (circulated).
- iii. Notice of County Council Elections (circulated).
- iv. Sweet Meadows Plant Centre email (circulated).
- v. Complaint of damaged stile footpath 24. Advised how to report to SCC (likely on Denstone area).
- vi. Road closure Tythe Barn (circulated).

# 17. Finance:

- i. Annual Governance Statement for 2024/25 to be approved and signed.
- ii. Annual accounting statements for 2024/25 to be approved by the council and signed.
- iii. HMRC April 2025. £905.31
- iv. Clerk salary £452.95
- v. Buxus Green invoice March £689.79 (paid).
- vi. Income Nettlebank £91.00
- vii. Interest income £28.44
- viii. Authorised payments to be signed off by the Council.
- ix. Current bank balances to be presented to the Council.

# 18. Close the meeting.